

Welcome
to
Kirkwood!

Sharing the Peace of Christ

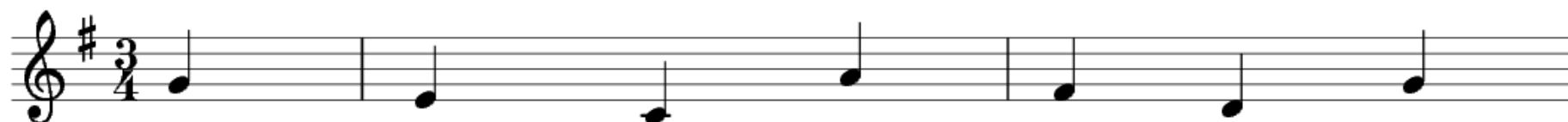
Glory to God #12

Opening Hymn

**“Immortal, Invisible,
God Only Wise”**

TEXT: Walter Chalmers Smith, 1867, alt.

MUSIC (ST. DENIO 11.11.11.11): Welsh folk melody; arr. Caniadau y Cyssegr, 1839



1. Im - mor - tal, in - vis - i - ble,



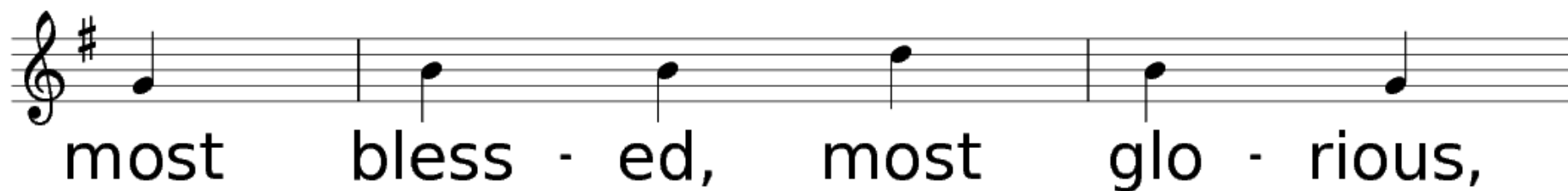
God on - ly wise,



in light in - ac - ces - si - ble



hid from our eyes,





2. Un - rest - ing, un - hast - ing, and



si - lent as light,



nor want - ing, nor wast - ing, thou



rul - est in might;





3. To all, life thou giv - est, to



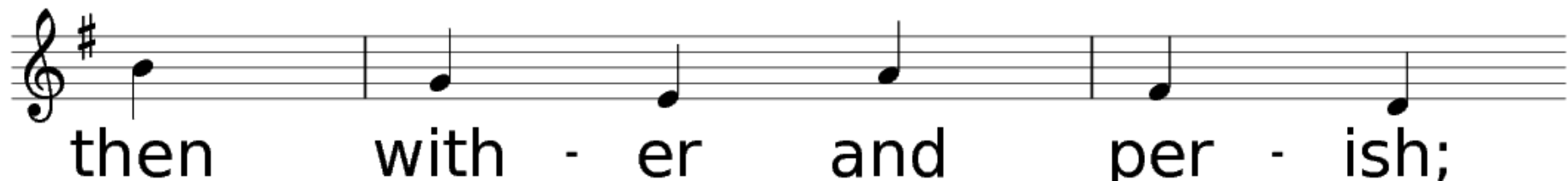
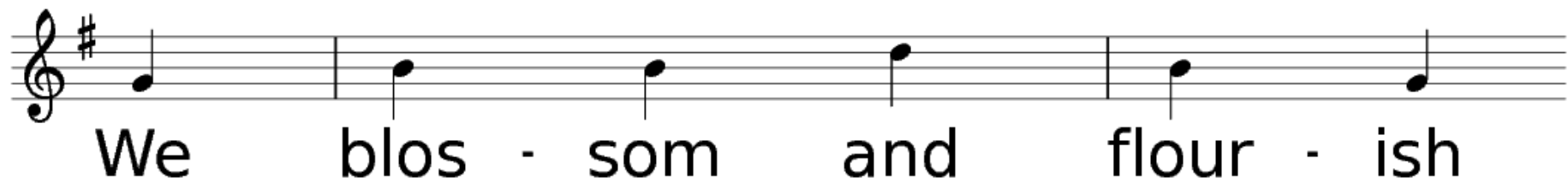
both great and small.

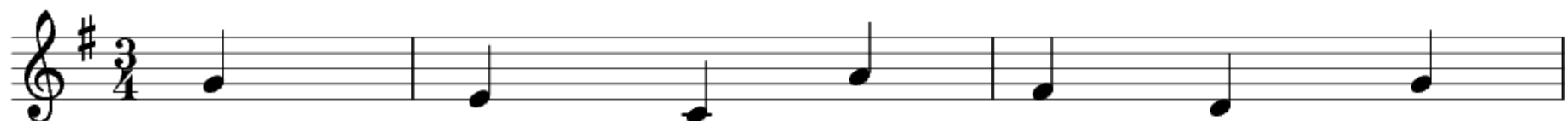


In all life thou liv - est, the



true life of all.





4. Thou reign - est in glo - ry; thou



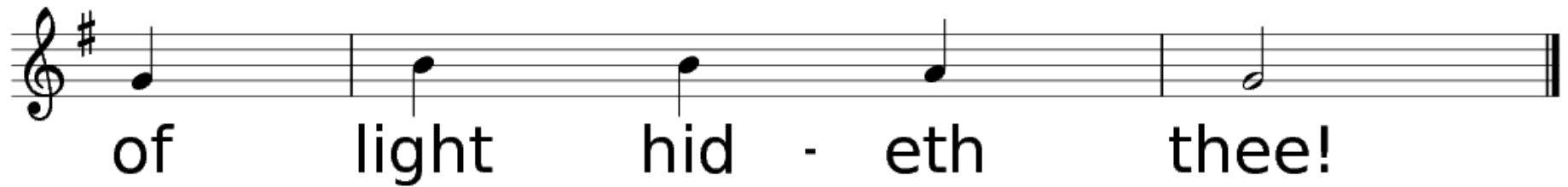
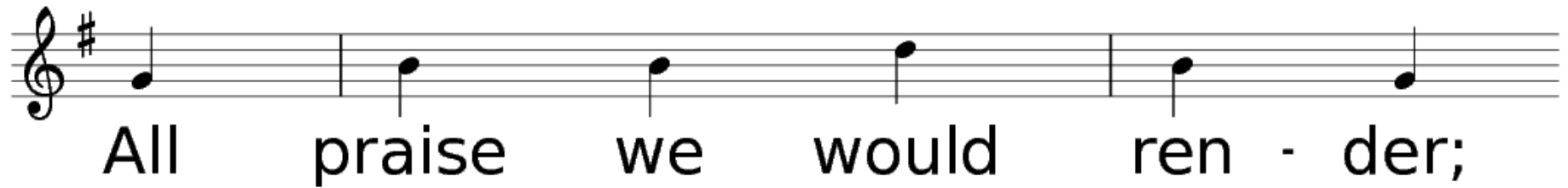
dwell - est in light.



Thine an - gels a - dore thee, all



veil - ing their sight.



CALL TO WORSHIP

Leader: All your works shall give thanks
to you, O Lord,

**People: and all your faithful shall
bless you.**

Leader: The Lord upholds all who
are falling

**People: and raises up all who are
bowed down.**

Leader: You open your hand,

**People: satisfying the desire of
every living thing.**

Leader: The Lord is just and kind,

**All: The Lord is near to all who
call on God.**

Gathering Prayer

Call to Confession

Prayer of Confession

People: Merciful God, you have commanded us to love you above all and to have no other gods. You have called us to love others as you love them.

**But we are personally and socially
deformed by the love of other
“gods” - the false gods of prosperity
and materialism.**

**Forgive us our sins and transform us
by your Spirit so that we might learn
to love as you love and to live as
people who have been baptized as
your own children.**

Leader: Please continue in silent
confession....Amen.

Assurance of Pardon

Leader: Friends, hear the good news!

God has laid on the crucified Christ the consequences of our sins,

People: so that we will not die.

Leader: Friends, believe the good news!

All: In Jesus Christ, we are forgiven.

Thanks be to God! Amen.

A Time for Children

Old Testament Reading

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful.

David sent someone to inquire about the woman. It was reported, “This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.”

So David sent messengers to get her, and she came to him, and he lay with her.

(Now she was purifying herself after her period.) Then she returned to her house.

The woman conceived; and she sent and told David, “I am pregnant.”

So David sent word to Joab, “Send me Uriah the Hittite.” And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going.

Then David said to Uriah, “Go down to your house, and wash your feet.” Uriah went out of the king’s house, and there followed him a present from the king.

But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house.

When they told David, “Uriah did not go down to his house,” David said to Uriah, “You have just come from a journey. Why did you not go down to your house?”

Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.”

Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day.

On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah.

In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

Reader: The word of the Lord.

People: Thanks be to God.

New Testament Reading

John 6:1-21

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples.

Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?”

He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.”

One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down."

Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.

When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them.

The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.”

Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Reader: The word of the Lord.

People: Thanks be to God.



Was it Stone
Soup?





STONE SOUP











be Stock | #274817846



Middle Hymn

**“My Jesus, My Savior
Shout to the Lord”**

Affirmation of Faith

(Apostles' Creed)

**I BELIEVE in God the Father, Almighty,
Maker of heaven and earth;
And in Jesus Christ,
his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,**

was crucified, dead, and buried;

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven, and sitteth on

the right hand of God the Father Almighty;

from thence he shall come to judge

the quick and the dead.

I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

Prayers of the People

The Lord's Prayer

**Giving Thanks to God
with Our Tithes and
Offerings**

Offertory Song

Doxology

**Praise God, from whom
all blessings flow;
Praise Him, all creatures
here below;**

**Praise God above,
ye heav'nly host;
Praise Father, Son
and Holy Ghost.**

Amen.

(repeat Amen 6 times)

Prayer of Dedication

People: O God, may these gifts be used as a witness to your love, peace, and justice at work in the world, renewing the face of the earth. Amen.

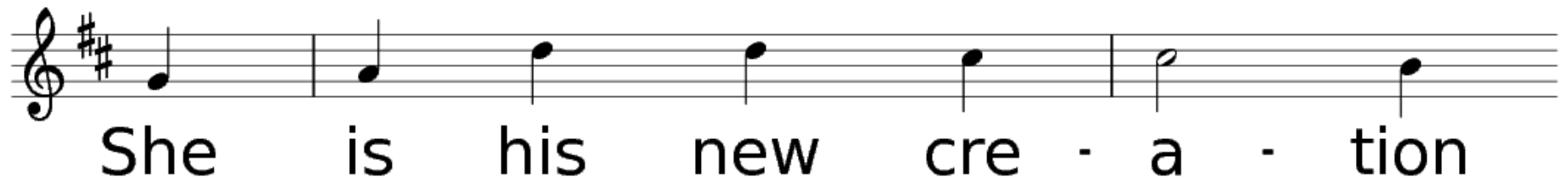
Glory to God #321

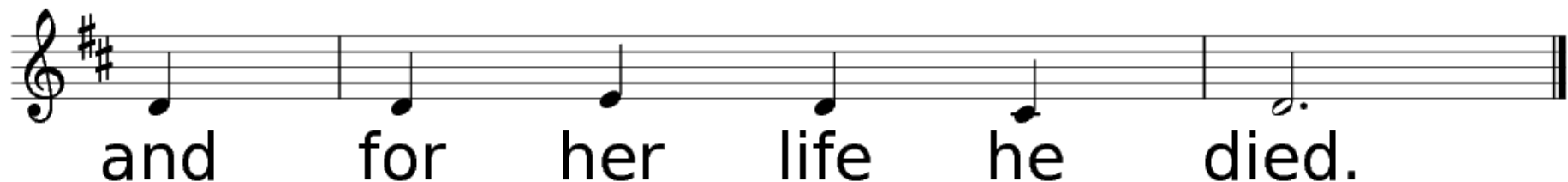
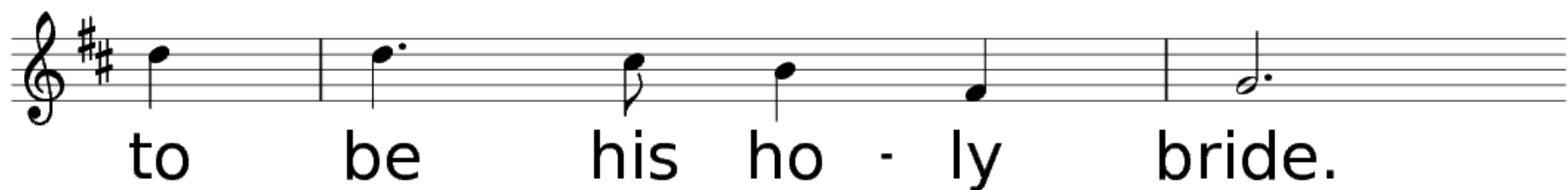
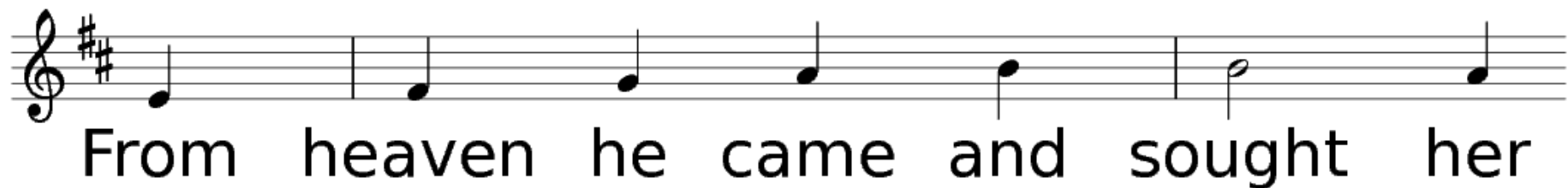
Closing Hymn

**“The Church’s
One Foundation”**

v. 1, 2, 4, & 5

*TEXT: Samuel John Stone, 1866, alt.
MUSIC (AURELIA 7.6.7.6.D): Samuel Sebastian Wesley, 1864*



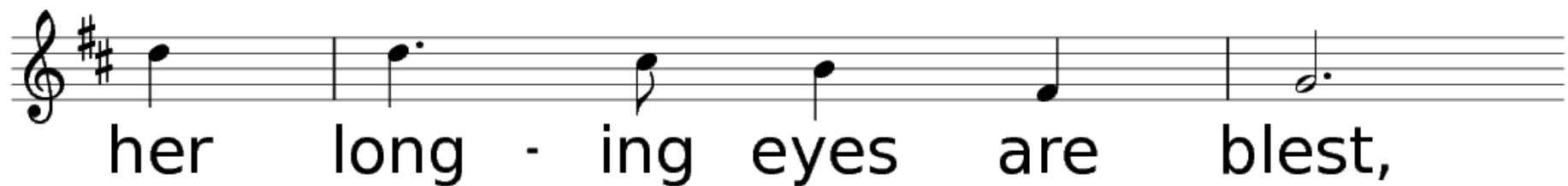


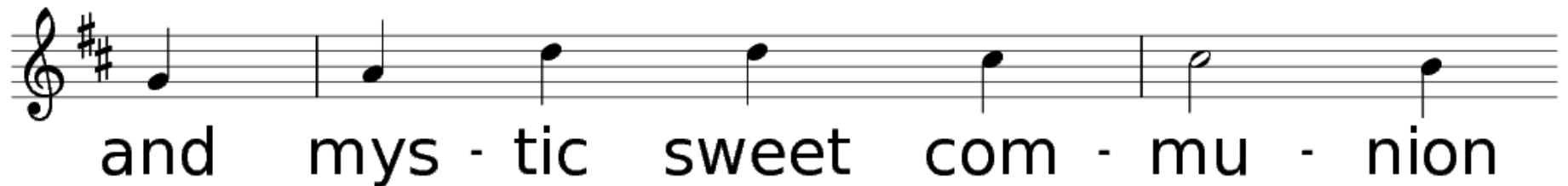


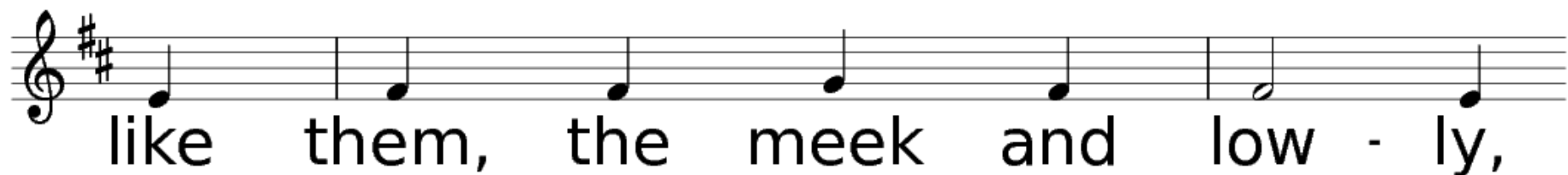


4. Mid toil and trib - u - la - tion,
and tu - mult of her war,
she waits the con - sum - ma - tion
of peace for - ev - er - more:

The image shows a musical score for the hymn 'The Church's One Foundation'. It consists of four staves of music, each with a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The lyrics are written below the notes. The first staff begins with a '4.' indicating the start of a new phrase. The notes are quarter notes, with some phrases ending in a half note. The lyrics are: '4. Mid toil and trib - u - la - tion, and tu - mult of her war, she waits the con - sum - ma - tion of peace for - ev - er - more:'.







Charge and Blessing

